

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

**ISLAMİYAT**

**2058/01**

Paper 1

May/June 2004

**1 hour 15 minutes**

Additional Materials: Answer Booklet/Paper

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet. Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of **3** printed pages and **1** blank page.



You must answer **Question 1**, **Question 2** and **one** other question.

- 1 Comment on the main teachings contained in **two** of the following passages from the Qur'an.

[2 x 4]

(a)

God! There is no god but he,  
the living, the self-subsisting.  
Neither slumber nor sleep can seize him.  
To him belongs whatever is in the heavens and  
whatever is in the earth.  
Who will intercede with him except by his leave?  
He knows what is in front of them and what is  
behind them,  
while they encompass nothing of his knowledge  
except what he wills.  
His throne extends over the heavens and the earth,  
and he is never weary of preserving them.  
He is the sublime, the supreme.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ  
الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ  
لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ  
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ  
يَعْلَمُ مَا بَيْنَ  
أَيْدِيهِمْ وَمَا خَلْفَهُمْ  
وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ  
وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ  
وَلَا يَئُودُهُ حِفْظُهُمَا  
وَهُوَ الْعَلِيُّ الْعَظِيمُ

(Sura 2.255)

(b)

And remember when you met, he showed  
them to you as few in your eyes,  
and made you appear as contemptible in their eyes;  
so that God might accomplish a matter already enacted.  
For to God all matters go back.

وَإِذْ يُرِيكُمُوهُمْ إِذِ اتَّقَيْتُمْ  
فِي أَعْيُنِكُمْ قَلِيلًا وَيُقَلِّلُكُمْ فِي أَعْيُنِهِمْ  
لِيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا  
وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

O you who believe! When you meet a force,  
be firm, and remember God much, so that you may prosper.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ فِئَةً  
فَاتَّبِعُوا وَاذْكُرُوا اللَّهَ كَثِيرًا  
لَعَلَّكُمْ تُفْلِحُونَ

(Sura 8.44-5)

(c)

Have you seen the one who denies religion?  
 He is the one who repulses the orphan,  
 And does not encourage the feeding of the poor.  
 So woe to the worshippers,  
 Who are neglectful of their prayers;  
 Who want to be seen,  
 But refuse neighbourly needs.

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْإِسْلَامِ  
 فَذَلِكَ الَّذِي يَدُعُّ الْيَتِيمَ  
 وَلَا يَحْضُرُ عَلَى طَعَامِ الْمَسْكِينِ  
 فَوَيْلٌ لِلْمُصَلِّينَ  
 الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ  
 الَّذِينَ هُمْ يُرَاءُونَ  
 وَيَمْنَعُونَ الْمَاعُونَ

(Sura 107)

- 2 (a) Outline the changes in the Prophet's relations with the Jewish tribes and the 'hypocrites' in Medina in the years between 622 and 632. [12]
- (b) Suggest reasons why his relations with the Jewish tribes changed. [4]
- 3 (a) Describe the way in which the fast of Ramadan is observed. [8]
- (b) Give reasons to explain why this fast is important in Islam. [8]
- 4 (a) Write short accounts of Muslim beliefs in the following:
- (i) angels
- (ii) books
- and (iii) prophets. [3 x 4]
- (b) Explain the relationship between these three Articles of Belief. [4]

**BLANK PAGE**

---

Every reasonable effort has been made to trace all copyright holders. The publishers would be pleased to hear from anyone whose rights we have unwittingly infringed.

University of Cambridge International Examinations is part of the University of Cambridge Local Examinations Syndicate (UCLES), which is itself a department of the University of Cambridge.